| RISK CATEGORY   | ACTIONS (SMART)         | DATE    | LEAD OFFICER                      | TIMELINE FOR        | STATUS                |
|-----------------|-------------------------|---------|-----------------------------------|---------------------|-----------------------|
| (RC) REFERENCE  |                         | ACTIONS |                                   | DELIVERY            | (IMPLEMENTED / IN     |
| (AS IN THE CRR) |                         | ADDED   | DATE ACTIONS REVIEWED &           | (INCLUDES ALL       | PROGRESS OR           |
|                 |                         |         | WHOM BY                           | REVISED TARGET      | OUTSTANDING)          |
|                 |                         |         |                                   | DATES)              | (REPORTED STATUS      |
|                 |                         |         |                                   |                     | AT OCTOBER 2023)      |
| 1a. HOUSING –   | 1a (i). Preparation and | March   | Lead - Strategic Planning Manager | (i) March 2022      | IN PROGRESS           |
| Development &   | adoption of New Local   | 2020    | (Ann Biggs)                       | (ii) Revised – June | The Local Plan        |
| Targets         | Plan to meet future     |         |                                   | 2023                | Examination           |
|                 | need and strengthen     |         | Action reviewed by Group Head     | (iii) Revised       | Hearings started on   |
|                 | affordable Housing      |         | Place, Protection and Prosperity  | January 2024        | 23 May. At the ECM    |
|                 | Policy                  |         | 07.10.21, 09.02.22, 24.06.22,     |                     | on 6 June councillors |
|                 |                         |         | 27.10.22,                         |                     | agreed "Spelthorne    |
|                 |                         |         | 20.02.23,31.5.23,13.6.23,20.10.23 |                     | Borough Council       |
|                 |                         |         |                                   |                     | formally request the  |
|                 |                         |         |                                   |                     | Planning Inspector to |
|                 |                         |         |                                   |                     | pause the             |
|                 |                         |         |                                   |                     | Examination           |
|                 |                         |         |                                   |                     | Hearings into the     |
|                 |                         |         |                                   |                     | Local Plan for a      |
|                 |                         |         |                                   |                     | period of three       |
|                 |                         |         |                                   |                     | months to allow       |
|                 |                         |         |                                   |                     | time for the new      |
|                 |                         |         |                                   |                     | council to            |
|                 |                         |         |                                   |                     | understand and        |
|                 |                         |         |                                   |                     | review the policies   |
|                 |                         |         |                                   |                     | and implications of   |

| OVERA | ALL ACCOUNTABILITY | ASSIGNED | IO MANAGEMENT | RESPECTIVE CON |                                     |
|-------|--------------------|----------|---------------|----------------|-------------------------------------|
|       |                    |          |               |                | the Local Plan, and                 |
|       |                    |          |               |                | after the three                     |
|       |                    |          |               |                | month pause the                     |
|       |                    |          |               |                | Council will decide                 |
|       |                    |          |               |                | what actions may be                 |
|       |                    |          |               |                | necessary before the                |
|       |                    |          |               |                | Local Plan                          |
|       |                    |          |               |                | examination may                     |
|       |                    |          |               |                | proceed".                           |
|       |                    |          |               |                |                                     |
|       |                    |          |               |                | A further pausing of                |
|       |                    |          |               |                | the Local Plan is                   |
|       |                    |          |               |                | likely to take place                |
|       |                    |          |               |                | up to early 2024 to                 |
|       |                    |          |               |                | allow time for<br>National Planning |
|       |                    |          |               |                | Policy Framework                    |
|       |                    |          |               |                | (NPPF) and for the                  |
|       |                    |          |               |                | implications to be                  |
|       |                    |          |               |                | evaluated.                          |
|       |                    |          |               |                |                                     |
|       |                    |          |               |                | This will                           |
|       |                    |          |               |                | impact/delay                        |
|       |                    |          |               |                | adoption of New                     |
|       |                    |          |               |                | Local Plan.                         |
|       |                    |          |               |                |                                     |

| 1a. HOUSING – | 1a (ii) Identification and | October | Chief Finance Officer, Group Head | (i) To be advised  | NEW ACTION ADDED       |
|---------------|----------------------------|---------|-----------------------------------|--------------------|------------------------|
| Development & | rigorous assessment of     | 2023    | for Assets, Chief Accountant      |                    | OCTOBER 2023           |
| Targets       | alternative                |         |                                   |                    |                        |
|               | Development Delivery       |         |                                   |                    |                        |
|               | Options for Council        |         |                                   |                    |                        |
|               | Owned Development          |         |                                   |                    |                        |
|               | Sites, to ensure they      |         |                                   |                    |                        |
|               | represent financially      |         |                                   |                    |                        |
|               | viable and sustainable     |         |                                   |                    |                        |
|               | solutions in delivering    |         |                                   |                    |                        |
|               | development targets.       |         |                                   |                    |                        |
| 1b HOUSING –  | 1b (i). Service Level      | March   | Lead - Housing Strategy Manager   | (i)October 2021    | IN PROGRESS            |
| Affordable    | Agreement to be put in     | 2020    | (Marta Imig)                      | (ii) Revised March | Targeted bulk data     |
|               | place with registered      |         |                                   | 2022               | matching exercise      |
|               | providers to establish     |         | Action reviewed by Housing        | (iii) Revised July | has commenced.         |
|               | and take forward cases     |         | Strategy Manager on               | 2022 (iv)          | First results of the   |
|               | of any alleged tenancy     |         | 3.10.2021,28.1.22,28.6.22,        | Revised October    | matching exercise      |
|               | fraud with a view to       |         | February 2023, 24.5.23,           | 2022               | received and a risk    |
|               | freeing up social          |         | 13.11.23,12.10.23                 | (v)Revised January | based approach is      |
|               | housing.                   |         |                                   | 2023               | being used to          |
|               |                            |         |                                   | (vi)Revised May    | prioritise next stages |
|               |                            |         |                                   | 2023 (vii)Revised  | of the investigations. |
|               |                            |         |                                   | October 2023       |                        |
|               |                            |         |                                   | (viii) Revised     |                        |
|               |                            |         |                                   | December 2023      |                        |
| 1b HOUSING    | 26 Afghan families         | June    | Group Head Community Well         | (i)August 2023     | IN PROGESS             |
| Affordable    | living in the Staines      | 2023    | Being                             | (ii)January 2024   | A report is going to   |
|               | Bridging hotel were        |         | Group Head Assets                 |                    | Development-Sub        |
|               | served eviction notices    |         | Deputy Chief Executive (CFO)      |                    | Committee on 6         |

| OVER           | ALL ACCOUNTABILITY       | ASSIGNED | TO MANAGEMENT TEAM AND          | RESPECTIVE CO  |                       |
|----------------|--------------------------|----------|---------------------------------|----------------|-----------------------|
|                | to vacate the premisses  |          |                                 |                | November              |
|                | in summer 2023. This     |          | Action reviewed by Deputy Chief |                | requesting approval   |
|                | consequently presented   |          | Executive (CFO) on 22.10.23     |                | to complete           |
|                | the risk of substantial  |          |                                 |                | proposed              |
|                | numbers presenting as    |          |                                 |                | acquisitions to       |
|                | homeless to the          |          |                                 |                | support refugees.     |
|                | Council. Acquisition of  |          |                                 |                | This will be partly   |
|                | properties to support    |          |                                 |                | funded from the       |
|                | refugees forms an        |          |                                 |                | LAHF grant rounds 1   |
|                | important strategy that  |          |                                 |                | & 2.                  |
|                | the Council is pursuing. |          |                                 |                |                       |
|                |                          |          |                                 |                | A number of Afghan    |
|                |                          |          |                                 |                | refugee families      |
|                |                          |          |                                 |                | have already moved    |
|                |                          |          |                                 |                | into LAHF properties  |
|                |                          |          |                                 |                | and others are due    |
|                |                          |          |                                 |                | to move in the        |
|                |                          |          |                                 |                | coming weeks and      |
|                |                          |          |                                 |                | months.               |
| 3i FINANCIAL   | 3i. Developing a long-   | March    | Group Head Assets               | (i). July 2023 | IN PROGRESS. This     |
| RESILIENCE AND | term relationship        | 2023     |                                 | (ii)Revised    | action will form part |
| COMMERCIAL     | management strategy      |          | Action to be reviewed by Group  | October 2023   | of the new            |
| ASSETS         | with existing tenants as |          | Head Assets (proposed updates   | (iii) Revised  | overarching Asset     |
|                | part of a new            |          | already added )                 | December 2023  | Management            |
|                | Investment Asset         |          |                                 |                | Strategy being        |
|                | strategy.                |          |                                 |                | developed and due     |
|                |                          |          |                                 |                | to be reported to     |

| OVERA          |                         | ASSIGNED  | IO MANAGEMENT TEAM AND            | RESPECTIVE COM       |                               |
|----------------|-------------------------|-----------|-----------------------------------|----------------------|-------------------------------|
|                |                         |           |                                   |                      | Corporate Policy &            |
|                |                         |           |                                   |                      | Resources                     |
|                |                         |           |                                   |                      | Committee in                  |
|                |                         |           |                                   |                      | Autumn 2023.                  |
|                |                         |           |                                   |                      | A progress report             |
|                |                         |           |                                   |                      | regarding the                 |
|                |                         |           |                                   |                      | overarching strategy          |
|                |                         |           |                                   |                      | and core elements             |
|                |                         |           |                                   |                      | was verbally                  |
|                |                         |           |                                   |                      | presented to                  |
|                |                         |           |                                   |                      | Development Sub-              |
|                |                         |           |                                   |                      | Committee on 2 <sup>nd</sup>  |
|                |                         |           |                                   |                      | October 2023.                 |
|                |                         |           |                                   |                      |                               |
| 3i FINANCIAL   | 3ii.Develop and         | June 2023 | Chief Finance Officer, Group Head | (i)July 2023 – plan  | IN PROGRESS -                 |
| RESILIENCE AND | implement a Public      |           | for Assets, Chief Accountant      | approved             | Action Plan reported          |
| COMMERCIAL     | Interest Report Action  |           |                                   | (ii) Target date for | to Development Sub-           |
| ASSETS         | Plan for approval by    |           | Action reviewed by Chief          | full                 | Committee on 3 <sup>rd</sup>  |
|                | Audit Committee         |           | Accountant 22.10.23               | implementation of    | July and Audit                |
|                |                         |           |                                   | plan to be advised   | Committee on 27 <sup>th</sup> |
|                |                         |           |                                   |                      | July for approval by          |
|                |                         |           |                                   |                      | Councillors. Plan             |
|                |                         |           |                                   |                      | was approved                  |
| 3i FINANCIAL   | 3iii. A full review and | June 2023 | Chief Finance Officer & Chief     | (i)December 2023     | IN PROGRESS As                |
| RESILIENCE AND | refresh of the sinking  |           | Accountant                        |                      | previously agreed             |
| COMMERCIAL     | funds modelling will be |           |                                   |                      | with CPRC and as              |
| ASSETS         | undertaken in 2023-24   |           |                                   |                      | part of PIR Action            |
|                |                         |           |                                   |                      | Plan, 50-year refresh         |

| OVERA                | LL ACCOUNTABILITY        | ASSIGNED | TO MANAGEMENT TEAM AND           | <b>RESPECTIVE CON</b> | MMITTEE                 |
|----------------------|--------------------------|----------|----------------------------------|-----------------------|-------------------------|
|                      |                          |          |                                  |                       | of the modelling will   |
|                      |                          |          |                                  |                       | be undertaken by        |
|                      |                          |          |                                  |                       | autumn and will feed    |
|                      |                          |          |                                  |                       | into 2024-25 Outline    |
|                      |                          |          |                                  |                       | Budget process.         |
| 3i. FINANCIAL        | 3iv & 4iConsider and     | March    | Group Head Assets / Deputy Chief | (i)TBC once           | IN PROGRESS .           |
| RESILIENCE AND       | pursue any forthcoming   | 2023     | Executive/ Chief Finance Officer | received              |                         |
| COMMERCIAL           | recommendations from     |          |                                  | recommendations       | Linked to emerging      |
| ASSETS               | CIPFA and DLUHC          |          | Action reviewed by Deputy Chief  | from CIPFA and        | Asset Management        |
|                      | review of Capital risk   |          | Executive/ Chief Finance Officer | DLUHC review          | Strategy referred to    |
| 4. FINANCIAL         | mitigation. Risk is that |          | 22.10.23                         |                       | at 3i.                  |
| RESILIENCE AND       | could result in          |          |                                  |                       |                         |
| COMMUNITIES          | restrictions as to how   |          |                                  |                       | As part of capital risk |
|                      | much borrowing the       |          |                                  |                       | mitigation, Council     |
| This action covers   | Council can access in    |          |                                  |                       | decision at CPRC of     |
| two risk categories  | the future which could   |          |                                  |                       | 11 September 2023       |
| on the register (3 & | in turn impact financial |          |                                  |                       | to suspend direct       |
| 4)                   | resilience.              |          |                                  |                       | delivery of the         |
|                      |                          |          |                                  |                       | Housing                 |
|                      |                          |          |                                  |                       | development             |
|                      |                          |          |                                  |                       | programme with          |
|                      |                          |          |                                  |                       | immediate effect.       |
|                      |                          |          |                                  |                       | Finance and Assets      |
|                      |                          |          |                                  |                       | continue to explore     |
|                      |                          |          |                                  |                       | alternative             |
|                      |                          |          |                                  |                       | approaches as to        |
|                      |                          |          |                                  |                       | how schemes could       |
|                      |                          |          |                                  |                       | be delivered (joint     |
|                      |                          |          |                                  |                       | ventures, sales of      |

|                |                         |       |                                  |        | individual residential |
|----------------|-------------------------|-------|----------------------------------|--------|------------------------|
|                |                         |       |                                  |        | units etc). A report   |
|                |                         |       |                                  |        | on mitigation of       |
|                |                         |       |                                  |        | Holding Costs and      |
|                |                         |       |                                  |        | Development            |
|                |                         |       |                                  |        | Delivery Options for   |
|                |                         |       |                                  |        | Council Owned          |
|                |                         |       |                                  |        | Development Sites in   |
|                |                         |       |                                  |        | supporting             |
|                |                         |       |                                  |        | affordable Housing     |
|                |                         |       |                                  |        | Provision has been     |
|                |                         |       |                                  |        | reported to CPRC       |
|                |                         |       |                                  |        | 16.10.2023.            |
| 4.FINANCIAL    | 4i. Progressing medium  | March | All Senior Management & Chief    | (i)TBC | IN PROGRESS            |
| RESILIENCE AND | term financial strategy | 2023  | Finance Officer/Chief Accountant |        | Service Planning       |
| COMMUNITIES    | and efficiency savings  |       |                                  |        | cycle for 2024/25      |
|                | plan in addressing      |       | Reviewed by Deputy Chief         |        | completed. Growth      |
|                | budget deficit          |       | Executive (Chief Finance         |        | bid submissions        |
|                |                         |       | Officer)22.10.23                 |        | being rigorously       |
|                |                         |       |                                  |        | considered by          |
|                |                         |       |                                  |        | Management Team.       |
|                |                         |       |                                  |        | Management Team,       |
|                |                         |       |                                  |        | Group Heads and        |
|                |                         |       |                                  |        | Finance are seeking    |
|                |                         |       |                                  |        | out additional         |
|                |                         |       |                                  |        | savings in order to    |
|                |                         |       |                                  |        | be able to present to  |
|                |                         |       |                                  |        | councillors a set of   |
|                |                         |       |                                  |        | options to enable a    |

|  |   |                 |  |   | balanced budget to<br>be achieved.<br>The Council's<br>Reserves strategy<br>has been updated<br>and going to CPRC<br>January 2024   |
|--|---|-----------------|--|---|---|
| 5.TREASURY<br>MANAGEMENT                 | 5ii. Treasury<br>Management training<br>(Member briefing)<br>provided for all<br>Councillors in<br>September 2022 and<br>further training is<br>planned to be delivered<br>by January 2024. | October<br>2023 | Chief Accountant   | (i)January 2024   | NEW ACTION<br>Arlingclose to<br>provide training<br>session for<br>councillors  |
| 6. SUSTAINABILITY<br>& CLIMATE<br>CHANGE | 6ii. Training is being<br>arranged to raise<br>awareness and enhance<br>understanding of<br>Climate Change issues<br>across the Council (staff<br>and Councillors).                         | June 2022       | Lead Officer - Group Head<br>Commissioning & Transformation<br>(Sandy Muirhead) reviewed<br>26.10.22, 27.2.23, 1.6.23,25.10.23 | (i)September 2022<br>(ii) Revised June<br>2023 (iii) Revised<br>December 2023 | IN PROGRESS<br>Training delivered to<br>initial group of staff<br>September 2022 and<br>continues to be<br>rolled out in 2023 to<br>all staff. As of May<br>2023, 55 staff have<br>undertaken the<br>training with positive<br>feedback.<br>As part of the<br>induction process |

|                          | OVERA  | LL ACCOUNTABILITY   | ASSIGNED      | TO MANAGEMENT TEAM AND   | <b>RESPECTIVE CON</b> | MMITTEE   |
|--------------------------|--|---|---------------|--|-----------------------|---|
|                          |  |   |               |  |                       | Councillors have<br>been provided with<br>training on Climate<br>Change in June 2023.   |
| CAP<br>RES<br>REC<br>ANE | PORATE<br>ACITY,<br>OURCES,<br>RUITMENT<br>)<br>ENTION | 7i. Monitoring impact of<br>departure of<br>experienced officers<br>and managing<br>associated loss of<br>organisational<br>knowledge and talent.<br>Review of staff<br>retention measures to<br>reduce and mitigate the<br>risk of staff departures. | March<br>2021 | ALL / Group Head Commissioning<br>& Transformation (Sandy<br>Muirhead)<br>Action reviewed by Group Head<br>Commissioning & Transformation<br>10.2.22/26.10.22 /February 2023,<br>1.6.23,25.10.23 | Continuous action     | ONGOING<br>Spelthorne are<br>Members of<br>Southeast Employers<br>newly formed<br>Reward and<br>Recognition Network<br>to share best<br>practice and learn<br>from new initiatives.<br>Recruitment and<br>retention are a<br>widespread problem<br>within local<br>authorities in the<br>south east.<br>Establishment<br>Review of the<br>Council completed in<br>July 2023 and noted<br>by CPRC. Followed<br>by a contractor's<br>usage report to CPRC<br>in October 2023. |

#### 7.CORPORATE February Management Team 7ii. The continuation of Continuous action ONGOING 2022 & IN PROGRESS CAPACITY, excessive workload **RESOURCES**, pressures generated by Group Head Commissioning & **RECRUITMENT AND** strategic political steers Transformation (Sandy Muirhead) CPRC agreed for an (including strategic reviewed action in February 2023 RFTFNTION **Establishment** planning, finance and and 1.6.23, 25.10.23 Review of the assets), exacerbated Council to be further by the undertaken. This has Committee system of been completed in Governance and July 2023. demands arising from **Recommendations of** new schemes / the LGA Corporate initiatives in supporting Peer Review need to communities needs to be addressed. be kept under regular Report on action review in view of the plan to Corporate significant risk Policy and Resources implications (as set out Committee and on the Corporate Risk follow up peer Register at Appendix 1). review visit November 2023. (i)June 2022 Group Head Commissioning & 7iii. Continue to explore February 7.CORPORATE IN PROGRESS 2022 new and innovative Transformation (Sandy Muirhead) (ii)Revised Collaborative CAPACITY, recruitment and retention and HR Managers RESOURCES, working with October 2022 strategies in a competitive **RECRUITMENT AND** (iii)Revised professional groups market. Action reviewed by Group Head February 2023 such as Southeast RETENTION Commissioning & Transformation (iv)Revised July Employers to explore 2023 (Sandy Muirhead) options and

| OVERA           | LL ACCOUNTABILITY        | ASSIGNED | TO MANAGEMENT TEAM AND          | RESPECTIVE CON | IMITTEE                 |
|-----------------|--------------------------|----------|---------------------------------|----------------|-------------------------|
|                 |                          |          | 24.6.22/26.10.22/February 2023  | (v)Revised     | strategies. This is a   |
|                 |                          |          | and 1.6.23, 22.10.23.           | September 2023 | 'work in progress.'     |
|                 |                          |          |                                 | (vi)Revised    |                         |
|                 |                          |          |                                 | January 2024   |                         |
| 7.CORPORATE     | 7. iv. In the wider      | OCTOBER  | Management Team                 |                | NEW ACTION              |
| CAPACITY,       | context of a             | 2023     |                                 |                | PROPOSED OCTOBER        |
| RESOURCES,      | 'Recruitment and         |          | Group Head Commissioning &      |                | 2023                    |
| RECRUITMENT AND | Retention crisis in the  |          | Transformation (Sandy Muirhead) |                |                         |
| RETENTION       | public sector', the      |          | and HR Managers                 |                | HR staff liaise with    |
|                 | Council continues to     |          |                                 |                | HR colleagues across    |
|                 | draw insight from HR     |          |                                 |                | Surrey and attend       |
|                 | professionals who keep   |          |                                 |                | relevant meetings to    |
|                 | abreast of best practice |          |                                 |                | ensure they are up      |
|                 | across Surrey and wider  |          |                                 |                | to date on best         |
|                 | networks . There are     |          |                                 |                | practice and can        |
|                 | several review           |          |                                 |                | meet the challenges     |
|                 | mechanisms or hubs of    |          |                                 |                | of retaining staff in a |
|                 | expertise that have      |          |                                 |                | difficult market. The   |
|                 | been referred to in this |          |                                 |                | level of influence      |
|                 | Risk Action Plan         |          |                                 |                | that can be exerted     |
|                 | (Southeast Employers,    |          |                                 |                | to increasing salary    |
|                 | Corporate                |          |                                 |                | levels, an important    |
|                 | Establishment Review,    |          |                                 |                | factor, may be          |
|                 | LGA Corporate Peer       |          |                                 |                | limited.                |
|                 | review). It is important |          |                                 |                |                         |
|                 | that optimal value       |          |                                 |                |                         |
|                 | continues to be drawn    |          |                                 |                |                         |
|                 | from all relevant hubs   |          |                                 |                |                         |
|                 | of expertise including   |          |                                 |                |                         |

|  | externally conducted<br>research in continuing<br>to facilitate and<br>promote a holistic<br>approach to responding<br>to recruitment and<br>retention challenges<br>and future-proofing the<br>Council's workforce.  |                 |  |                                |   |
|--|---|-----------------|--|--------------------------------|---|
| 7.CORPORATE<br>CAPACITY,<br>RESOURCES,<br>RECRUITMENT AND<br>RETENTION | 7v. Council's values<br>(PROVIDE) to become<br>further embedded into<br>behaviours, policy, and<br>processes such as<br>recruitment.<br>(Research indicates that<br>some individuals are<br>more likely to be<br>attracted to<br>joining/remaining with<br>an employer if they can<br>relate to the values<br>being conveyed as<br>providing a sense of<br>purpose in terms of what<br>the organisation stands<br>for). | October<br>2023 | Management Team/All Group<br>Heads/<br>Lead Group Head Commissioning<br>& Transformation | Longer term - to<br>be advised | NEW ACTION<br>PROPOSED OCTOBER<br>2023<br>Values will be<br>embedded and<br>communicated to<br>staff as part of the<br>corporate plan |

| 8.EQUALITY,<br>DIVERSITY, AND8i. Produce an Equality,<br>Diversity, and InclusivityOctober<br>2022MAT hold overall accountability<br>and will need to assign a lead<br>Officer to support production of a<br>strategy together with<br>appropriate resources.(i) March 2023<br>(ii) July 2023IN PROGRESS<br>Statement of Intent<br>and equality<br>objectives produced<br>as first step, and<br>internal and external<br>website updated.9.Working<br>Arrangements<br>across Local<br>Government Tiers9i. Planning for<br>potential change and<br>ascertaining transitional<br>and future<br>arrangements for<br>service delivery,<br>decision making and<br>strategi cirection.OCTOBER<br>2022Management Team<br>Group Head Place and Prosperity(i) April<br>2024NEW ACTION<br>PROPOSED OCTOBER<br>2023  |                  |                            |         |                                    |                    |                       |
|---|------------------|----------------------------|---------|------------------------------------|--------------------|-----------------------|
| INCLUSIVITYStrategy for the Council.<br>This will provide a more<br>robust structured<br>approach in delivering<br>and embedding<br>essential, principles,<br>standards, and<br>requirements in<br>promoting equal<br>opportunities, diversity,<br>and inclusivity.Officer to support production of a<br>strategy together with<br>appropriate resources.<br>Action reviewed by Group Head<br>Commissioning & Transformation<br>(Sandy Muirhead) - February 2023<br>1.6.23 and 20.10.23(iii) October 2023<br>and equality<br>objectives produced<br>as a first step, and<br>internal and external<br>website updated.9. Working<br>Arrangements<br>across Local<br>Government Tiers9i. Planning for<br>potential change and<br>ascertaining transitional<br>and future<br>arrangements for<br>service delivery,<br>decision making andOCTOBER<br>2023Management Team<br>Group Head Place and Prosperity(i)April<br>2024NEW ACTION<br>PROPOSED OCTOBER<br>2023 | 8.EQUALITY,      | 8i. Produce an Equality,   | October | MAT hold overall accountability    | (i)March 2023      | IN PROGRESS           |
| This will provide a more<br>robust structured<br>approach in delivering<br>and embedding<br>essential, principles,<br>standards, and<br>requirements in<br>promoting equal<br>opportunities, diversity,<br>and inclusivity.strategy together with<br>appropriate resources.<br>Action reviewed by Group Head<br>Commissioning & Transformation<br>(Sandy Muirhead) - February 2023<br>1.6.23 and 20.10.23objectives produced<br>as a first step, and<br>internal and external<br>website updated.9. Working<br>Arrangements<br>across Local<br>Government Tiers9i. Planning for<br>potential change and<br>ascertaining transitional<br>and future<br>arrangements for<br>service delivery,<br>decision making andOCTOBER<br>2023Management Team<br>Group Head Place and Prosperity(i)April<br>2024NEW ACTION<br>PROPOSED OCTOBER<br>2023   | DIVERSITY, AND   | Diversity, and Inclusivity | 2022    | and will need to assign a lead     | (ii)July 2023      | Statement of Intent   |
| robust structured<br>approach in delivering<br>and embedding<br>essential, principles,<br>standards, and<br>requirements in<br>promoting equal<br>opportunities, diversity,<br>and inclusivity.appropriate resources.as a first step, and<br>internal and external<br>website updated.9.Working<br>Arrangements<br>across Local<br>Government Tiers9i. Planning for<br>potential change and<br>ascertaining transitional<br>and future<br>arrangements for<br>service delivery,<br>decision making andOCTOBER<br>2023Management Team<br>Group Head Place and Prosperity(i)April<br>2024NEW ACTION<br>PROPOSED OCTOBER<br>2023   | INCLUSIVITY      | Strategy for the Council.  |         | Officer to support production of a | (iii) October 2023 | and equality          |
| approach in delivering<br>and embedding<br>essential, principles,<br>standards, and<br>requirements in<br>promoting equal<br>opportunities, diversity,<br>and inclusivity.Action reviewed by Group Head<br>Commissioning & Transformation<br>(Sandy Muirhead) - February 2023<br>1.6.23 and 20.10.23Progression is<br>dependent upon<br>establishing<br>resources to take<br>forward.9.Working<br>Arrangements<br>across Local<br>Government Tiers9i. Planning for<br>potential change and<br>ascertaining transitional<br>and future<br>arrangements for<br>service delivery,<br>decision making andOCTOBER<br>2023Management Team<br>Group Head Place and Prosperity(i)April<br>2024NEW ACTION<br>PROPOSED OCTOBER<br>2023  |                  | This will provide a more   |         | strategy together with             |                    | objectives produced   |
| and embedding<br>essential, principles,<br>standards, and<br>requirements in<br>promoting equal<br>opportunities, diversity,<br>and inclusivity.Action reviewed by Group Head<br>Commissioning & Transformation<br>(Sandy Muirhead) - February 2023<br>1.6.23 and 20.10.23website updated.<br>Progression is<br>dependent upon<br>establishing<br>resources to take<br>forward.9.Working<br>Arrangements<br>across Local<br>Government Tiers9i. Planning for<br>potential change and<br>ascertaining transitional<br>and future<br>arrangements for<br>service delivery,<br>decision making andOCTOBER<br>2023Management Team<br>Group Head Place and Prosperity(i)April<br>2024NEW ACTION<br>PROPOSED OCTOBER<br>2023  |                  | robust structured          |         | appropriate resources.             |                    | as a first step, and  |
| essential, principles,<br>standards, and<br>requirements in<br>promoting equal<br>opportunities, diversity,<br>and inclusivity.Commissioning & Transformation<br>(Sandy Muirhead) - February 2023<br>1.6.23 and 20.10.23Progression is<br>dependent upon<br>establishing<br>resources to take<br>forward.9.Working<br>Arrangements<br>across Local<br>Government Tiers9i. Planning for<br>potential change and<br>ascertaining transitional<br>and future<br>arrangements for<br>service delivery,<br>decision making andOCTOBER<br>2023Management Team<br>Group Head Place and Prosperity(i)April<br>2024NEW ACTION<br>PROPOSED OCTOBER<br>2023  |                  | approach in delivering     |         |                                    |                    | internal and external |
| standards, and<br>requirements in<br>promoting equal<br>opportunities, diversity,<br>and inclusivity.(Sandy Muirhead) - February 2023<br>1.6.23 and 20.10.23Progression is<br>dependent upon<br>establishing<br>resources to take<br>forward.9. Working<br>Arrangements<br>across Local<br>Government Tiers9i. Planning for<br>potential change and<br>ascertaining transitional<br>and future<br>arrangements for<br>service delivery,<br>decision making andOCTOBER<br>2023Management Team<br>Group Head Place and Prosperity(i)April<br>2024NEW ACTION<br>PROPOSED OCTOBER<br>2023   |                  | and embedding              |         | Action reviewed by Group Head      |                    | website updated.      |
| requirements in<br>promoting equal<br>opportunities, diversity,<br>and inclusivity.1.6.23 and 20.10.23dependent upon<br>establishing<br>resources to take<br>forward.9.Working<br>Arrangements<br>across Local<br>Government Tiers9i. Planning for<br>potential change and<br>ascertaining transitional<br>and future<br>arrangements for<br>service delivery,<br>decision making andOCTOBER<br>2023Management Team<br>Group Head Place and Prosperity(i)<br>April<br>2024NEW ACTION<br>PROPOSED OCTOBER<br>2023  |                  | essential, principles,     |         | Commissioning & Transformation     |                    |                       |
| promoting equal<br>opportunities, diversity,<br>and inclusivity.Promoting equal<br>opportunities, diversity,<br>and inclusivity.Promoting equal<br>establishing<br>resources to take<br>forward.9.Working<br>Arrangements<br>across Local<br>Government Tiers9i. Planning for<br>potential change and<br>ascertaining transitional<br>and future<br>arrangements for<br>service delivery,<br>decision making andOCTOBER<br>2023Management Team<br>Group Head Place and Prosperity(i)April<br>2024NEW ACTION<br>PROPOSED OCTOBER<br>2023   |                  | standards, and             |         | (Sandy Muirhead) - February 2023   |                    | Progression is        |
| opportunities, diversity,<br>and inclusivity.OCTOBER<br>OCTOBER<br>2023Management Team<br>Group Head Place and Prosperity(i)April<br>2024NEW ACTION<br>PROPOSED OCTOBER<br>20239.Working<br>Arrangements<br>across Local<br>Government Tiers9i. Planning for<br>potential change and<br>ascertaining transitional<br>and future<br>arrangements for<br>service delivery,<br>decision making andOCTOBER<br>2023Management Team<br>Group Head Place and Prosperity(i)April<br>2024NEW ACTION<br>PROPOSED OCTOBER<br>2023  |                  | requirements in            |         | 1.6.23 and 20.10.23                |                    | dependent upon        |
| and inclusivity.and inclusivity.forward.9.Working<br>Arrangements<br>across Local<br>Government Tiers9i. Planning for<br>potential change and<br>ascertaining transitional<br>and future<br>arrangements for<br>service delivery,<br>decision making andOCTOBER<br>2023Management Team<br>Group Head Place and Prosperity(i)April<br>2024NEW ACTION<br>PROPOSED OCTOBER<br>2023   |                  | promoting equal            |         |                                    |                    | establishing          |
| 9.Working<br>Arrangements<br>across Local<br>Government Tiers9i. Planning for<br>potential change and<br>ascertaining transitional<br>and future<br>arrangements for<br>service delivery,<br>decision making andOCTOBER<br>2023Management Team<br>Panagement Team(i)<br>April<br>2024NEW ACTION<br>PROPOSED OCTOBER<br>2023   |                  | opportunities, diversity,  |         |                                    |                    | resources to take     |
| Arrangements<br>across Local<br>Government Tierspotential change and<br>ascertaining transitional<br>and future<br>arrangements for<br>service delivery,<br>decision making and20232024<br>Group Head Place and ProsperityPROPOSED OCTOBER<br>2023  |                  | and inclusivity.           |         |                                    |                    | forward.              |
| Arrangements<br>across Local<br>Government Tierspotential change and<br>ascertaining transitional<br>and future<br>arrangements for<br>service delivery,<br>decision making and20232024<br>Group Head Place and ProsperityPROPOSED OCTOBER<br>2023  |                  |                            |         |                                    |                    |                       |
| across Localascertaining transitional<br>and future<br>arrangements for<br>service delivery,<br>decision making andGroup Head Place and Prosperity2023  | 9.Working        | 9i. Planning for           | OCTOBER | Management Team                    | (i) April          | NEW ACTION            |
| Government Tiers and future   arrangements for   service delivery,   decision making and  | Arrangements     | potential change and       | 2023    |                                    | 2024               | PROPOSED OCTOBER      |
| arrangements for   service delivery,   decision making and  | across Local     | ascertaining transitional  |         | Group Head Place and Prosperity    |                    | 2023                  |
| service delivery,<br>decision making and  | Government Tiers | and future                 |         |                                    |                    |                       |
| decision making and   |                  | arrangements for           |         |                                    |                    |                       |
|   |                  | _                          |         |                                    |                    |                       |
|   |                  | decision making and        |         |                                    |                    |                       |
|   |                  | =                          |         |                                    |                    |                       |

#### COMPLETED ACTIONS ARE SHADED IN GREEN, CONTINUOUS ACTIONS ARE IN BLUE, NEW ACTIONS ARE IN PINK. OVERALL ACCOUNTABILITY ASSIGNED TO MANAGEMENT TEAM AND RESPECTIVE COMMITTEE

#### COMPLETED ACTIONS IN GREEN SINCE LAST REVIEW OF THE CORPORATE RISK REGISTER

| RISK CATEGORY<br>REFERENCE<br>(AS IN THE CRR) | ACTIONS (SMART)  | DATE<br>ACTIONS<br>ADDED | LEAD OFFICER<br>DATE ACTIONS REVIEWED<br>& WHOM BY   | TIMELINE FOR<br>DELIVERY<br>(INCLUDES<br>ALL REVISED<br>TARGET<br>DATES)                              | STATUS (COMPLETED)<br>(REPORTED STATUS AT<br>OCTOBER 2023)   |
|---|--|--------------------------|--|---|--|
| SUSTAINABILITY &<br>CLIMATE CHANGE            | 6i Following approval of the<br>£747k Green Initiatives Fund<br>as part of the Council's<br>2021/22 Budget,<br>recommendations to be<br>made as to how to apply that<br>fund including provision for | March 2021               | Lead Officer - Group Head<br>Commissioning &<br>Transformation (Sandy<br>Muirhead)<br>Action reviewed by Group<br>Head Commissioning & | (i)June 2021<br>(ii)Revised<br>October 2022<br>(iii)Revised<br>March 2023<br>(iv)Revised<br>June 2023 | COMPLETED.<br>On 13 June 2023, the<br>Group Head<br>Commissioning &<br>Transformation<br>presented a report to<br>MAT on the allocations<br>of the Green Initiatives |

|            | salary of climate change   |              | Transformation 10.2.22,   |              | Fund of £747k that      |
|------------|--|--------------|---------------------------|--------------|-------------------------|
|            | officer post.  |              | 26.10.22, 27.2.23, 1.6.23 |              | included bids for       |
|            |  |              |                           |              | Hubbub comms            |
|            |  |              |                           |              | package, electric       |
|            |  |              |                           |              | mopeds, and solar       |
|            |  |              |                           |              | panels. In addition, a  |
|            |  |              |                           |              | portion of the Shared   |
|            |  |              |                           |              | Prosperity Fund will be |
|            |  |              |                           |              | allocated to Climate    |
|            |  |              |                           |              | Change Business         |
|            |  |              |                           |              | audits.                 |
|            |  |              |                           |              |                         |
| TREASURY   | 5i. Finalisation of the Council's                                | October 2022 | Deputy Chief Executive/   | (i)December  | COMPLETED. This         |
| MANAGEMENT | borrowing strategy with  |              | Chief Finance Officer     | 2022         | exercise is completed   |
|            | Treasury Management Advisors<br>in the context of the challenges |              | Action reviewed by Deputy | (ii) Revised | and continues to        |
|            | presented in the current   |              | Chief Executive (CFO) in  | June 2023    | coincide with the       |
|            | financial environment  |              | February 2023,            |              | relevant period /       |
|            |  |              | 2.6.23,22.10.23           |              | financial year. The     |
|            |  |              |                           |              | status will therefore   |
|            |  |              |                           |              | remain as ongoing.      |